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This book describes and analyses life in 'St Antony's', a Zambian Catholic boys' mission boarding school in the 1990s, using the context-sensitive methods of social anthropology. Drawing upon Michel Foucault's notion of the panoptic gaze, Anthony Simpson demonstrates how students are both drawn to mission education as a 'civilising process', yet also resist many of the lessons that the official institution offers, particularly with respect to claims of 'true' Christian identity and educated masculinity. The phrase 'Half-London' reflects the boys' own perception of their privileged but very partial grasp, in

the Zambian context of acute socio-economic decline, of 'civilised' status. The book offers unparalleled detail and insight into the contribution of mission schooling to the processes of postcolonial identity formation in Africa. Its rich and compelling ethnography opens up a strong sense of everyday life within the school and raises compelling questions about identity in plural societies beyond the confines of St Antony's. Anthony Simpson taught at the Zambian Catholic mission boys' boarding school from 1974 to 1997. He arrived in Zambia as an English teacher, but his involvement in the day-to-day life of St Antony's led him to an interest in anthropology and psychology. Key features

- A lively account of African mission schooling, examining the process of postcolonial education
- A practical demonstration of Michel Foucault's discussion of subjectivity and the invention of self
- A detailed demonstration of religious plurality in an African setting

The true story of a London schoolteacher, who, tired of the rat race and brooding over a failed relationship, uproots and volunteers to teach in rural Africa for two years. Sent to the Republic of Zambia with a remit to teach maths, HIV and Gender awareness, he finds both hope in unusual places, and corruption where he least expects. This memoir is both a recollection of his more vivid memories of eastern province, and his reflections on problems in Zambia and their possible causes. It is also a useful study of the physical and psychological challenges that a volunteer may face in Africa.

The true story of a London schoolteacher, who, tired of the rat race and brooding over a failed relationship, uproots and volunteers to teach in rural Africa for two years. Sent to the Republic of Zambia with a remit to teach maths, HIV and Gender awareness, he finds eager pupils struggling in a tough environment. In between battling snakes, stomach bugs and death-defying bus journeys, Mark finds both hope in unusual places, and corruption where he least expects. This memoir is both a recollection of his more vivid memories of eastern province, and his reflections on problems in Zambia and their possible causes. It is also a useful study of the physical and psychological challenges that a volunteer may face in Africa.

A truly international project: German editors featuring Zambian experts who provide their expertise on a variety of topics such as geography, society, economy, tourism, education and culture. Highly informed and committed articles and interviews portraying a country with about 46% of its population under the age of 15, a rather young democracy in sub-Saharan Africa and an exciting tourism destination still fairly unknown outside Africa. In addition, a carefully chosen collection of photos allowing colourful and authentic insights on Young Zambia.

This book examines the evolution of post-colonial African Studies through the eyes of Africanists from the Anabaptist (Mennonite and Church of the Brethren) community. The book chronicles the lives of twenty-two academics and practitioners whose work spans from the immediate post-colonial period in the 1960s to the present day, a period in which decolonization and development have dominated scholarly and practitioner debate. Reflecting the values and perspectives they shared with the Mennonite Central Committee and other church-sponsored organizations, the authors consider their own personal journeys and professional careers, the power of the prevailing scholarly paradigms they encountered, and the realities of post-colonial Africa. Coming initially from Anabaptist service programs, the authors ultimately made wider contributions to comparative religion, church leadership, literature, music, political science, history, anthropology, economics and banking, health and healing, public health, extension education, and community development. The personal histories and reflections of the authors provide an important glimpse into the intellectual and cultural perspectives that shaped the work of Africanist scholars and practitioners in the post-colonial period. The book reminds us that the work of every Africanist is shaped by their own life stories.

Language policy is heterogeneous and varies according to its object, levels of intervention, purpose, participants and institutions involved, underlying language ideologies, local contexts, power relations, and historical contexts. This volume offers unique cross-cultural perspectives on language planning and policy in diverse African and Middle Eastern contexts, including South Africa, Bahrain, Sudan, Saudi Arabia, Morocco, Zambia, and Algeria. The African diaspora is also considered, as is the case of Brazil. By bringing together diverse contexts in Africa and the Middle East, this volume encourages a dialogue in the burgeoning scholarship on language policies in different regions of Africa and the Middle East in order to inspect the intersection between language policy discourses and their social, political, and educational functions.

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