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The "Gentleman's magazine" section is a digest of selections from the weekly press; the "(Trader's) monthly intelligencer" section consists of news (foreign and domestic), vital statistics, a register of the month's new publications, and a calendar of forthcoming trade fairs.

Richard Feynman once quipped that "Time is what happens when nothing else does." But Julian Barbour disagrees: if nothing happened, if nothing changed, then time would stop. For time is nothing but change. It is change that we perceive occurring all around us, not time. Put simply, time does not exist. In this highly provocative volume, Barbour presents the basic evidence for a timeless universe, and shows why we still experience the world as intensely temporal. It is a book that strikes at the heart of modern physics. It casts doubt on Einstein's greatest contribution, the spacetime continuum, but also points to the solution of one of the great paradoxes of modern science, the chasm between classical and quantum physics. Indeed, Barbour argues that the holy grail of physicists--the unification of Einstein's general relativity with quantum mechanics--may well spell the end of time. Barbour writes with remarkable clarity as he ranges from the ancient philosophers Heraclitus and Parmenides, through the giants of science Galileo, Newton, and Einstein, to the work of the contemporary physicists John Wheeler, Roger Penrose, and Steven Hawking. Along the way he treats us to enticing glimpses of some of the mysteries of the universe, and presents intriguing ideas about multiple worlds, time travel, immortality, and, above all, the illusion of motion. *The End of Time* is a vibrantly written and revolutionary book. It turns our understanding of reality inside-out.

Voor de taalgebruiker spreekt taal vanzelf, maar de taalonderzoeker staat voor raadsels. Woordvormen lijken in niets op hun betekenis. En taalconstructies lijken onlogisch in elkaar te zitten. Toch kunnen we in een enkele zin onze bedoelingen tot in de subtielste nuances duidelijk maken. We hebben geen toegang tot het bewustzijn van de Ander maar kunnen desondanks gedachten met elkaar uitwisselen. We kunnen de werkelijkheid met elkaar bespreken en fictieve werelden met elkaar delen alsof ze toch ergens buiten onszelf bestaan. De taalgebruiker heeft er allemaal geen moeite mee. In *De magie van taal* brengt Net Koene stap voor stap in kaart wat zich in ons hoofd afspeelt wanneer we naar de Ander luisteren. Ze isoleert taalvormen, woorden, constructies, toonhoogte- en ritmekenmerken die we als informatief herkennen in wat de Ander zegt. Ze laat zien hoe al die vormen systematisch hun eigen bijdrage leveren aan onze voorstelling van waar de Ander het over heeft. De auteur toont deze processen vanuit een denkbeeldig alwetend perspectief, in dit boek Omega genoemd. Binnen dit theoretische kader legt ze per hypothese verband tussen wat in het bewustzijn opkomt en de machinerie van het brein: hoe vormt de wereld van onze zintuigen zich, hoe komt ons voorstellingsvermogen tot stand, hoe transformeert de zintuiglijke wereld in een bespreekbare wereld? En vooral: hoe werkt het dat we de inhoud van ons bewustzijn op dat van de Ander kunnen afstemmen?

The Outerweb is de volgende fase van het internet. Het is een directe versmelting tussen mens, milieu en machine, waarmee alle dingen op aarde, van persoon tot computer en van gebruiksvoorwerp tot levende cellen, met elkaar in verbinding zullen staan. De term staat voor de nieuwste technologische sprong die de mensheid op het punt staat te maken: een evolutie van het bestaande internet naar een nieuw en wereldoverspannend netwerk dat digitale informatie koppelt aan de fysieke en biologische wereld. Een netwerk dat een aaneengesloten mechanisme en organisme tegelijk is. Het is glorieus en angstaanjagend tegelijkertijd. In tijden dat de wereld in een permanente staat van flux is gekomen, met de grootste uitdagingen die de mensheid ooit heeft moeten aangaan, bouwen we aan een 'web' dat zich 'binnen' onszelf en 'buiten' op en om de aarde begeeft. The Outerweb. De grote vraag is of we dat gaan overleven.

To preserve the environment with the lowest possible cost to the social sector means that private costs should be aligned with social costs. Many governments in the Latin American and Caribbean Region are doing this now using market-based instruments (MBIs). This publication investigates the use of MBIs in the Latin America and the Caribbean (LAC) context. The investigation covers a sample of eleven countries in the region and a cross-section of environmental issues in an urban setting.

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