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India from the Paleolithic Period to the decline of the Indus civilization. The earliest periods of Indian history are known only through reconstructions from archaeological evidence. Since the late 20th century, much new data has emerged, allowing a far fuller reconstruction than was formerly possible.

~~India History | Britannica~~

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The early modern period of Indian history is dated from 1526 CE to 1858 CE, corresponding to the rise and fall of the Mughal Empire, which inherited from the Timurid Renaissance. During this age India's economy expanded, relative peace was maintained and arts were patronized.

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Much of India's history after the 1500s was dominated by British influences. The first British colony was established in 1619 by the English East India Company at Surat. Shortly thereafter, permanent trading stations opened in present-day Chennai, Mumbai, and Kolkata.

~~History and Geography of India - ThoughtCo~~

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towards the North East is evident in national curricula. The cultural history of various communities of the North East has hardly found space in national curricula.

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Head massages originated as part of the ancient Indian practice of medicine, called Ayurveda, based on balancing the body, mind and spirit to promote a long life. Ancient Indians believed that massage of all types, used with herbs, spices and oils, promoted strong muscles and skin, good health and encouraged the body's natural healing powers.

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History of India India is a land of ancient civilization. India's social, economic, and cultural configurations are the products of a long process of regional expansion. Indian history begins with the birth of the Indus Valley Civilization and the coming of the Aryans.

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History and Ethnic Relations Emergence of the Nation. India has a history going back thousands of years and a prehistory going back hundreds of thousands of years. There was a long phase of Paleolithic hunting and gathering cultures parallel in time and characteristics with the Paleolithic peoples of Europe and East Asia.

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During the French and Indian War (1754-63) they allied themselves with the British; the French had allied themselves with several Iroquoian tribes, which were the Cherokee's traditional enemies. By 1759 the British had begun to engage in a scorched-earth policy that led to the indiscriminate destruction of native towns, including those of the Cherokee and other British-allied tribes.

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The Book Studies Various Phases Of Ancient Indian History And Culture With A Fresh Approach By Interpreting Historical Information. Relying On Ancient Indian Literature And Outside Accounts And Explaining Facts And Theories Lucidly, It Presents Rich Insights On The Social, Economic, Political And Religious Life Of Ancient Indians.

This study of Indian History and Culture has been designed for both students and general readers. This book puts emphasis on the main currents of Indian history in all its facets-political, social, economic and cultural aspects.

This book presents a complete and accessible description of the history of early India. It starts by discussing the origins and growth of civilizations, empires, and religions. It also deals with the geographical, ecological, and linguistic backgrounds, and looks at specific cultures of the Neolithic, Chalcolithic, and Vedic periods, as well as at the Harappan civilization. In addition, the rise of Jainism and Buddhism, Magadha and the beginning of territorial states, and the period of Mauryas, Central Asian countries, Satvahanas, Guptas, and Harshavardhana are also analysed. Next, it stresses varna system, urbanization, commerce and trade, developments in science and philosophy, and cultural legacy. Finally, the process of transition from ancient to medieval India and the origin of the Aryan culture has also been examined.

Contains 29 Research Papers Contributed By Eminent Scholars Felicitating Prof. Kalyan Kumar Dasgupta, A Familiar Name In The Domain Of Indology. These Papers Represent Various Aspects Of Indian History And Historiography Covering A Wide Range Of Subjects Viz., Popular Movements, Tribal History, System Of Education, Role Of Temples, Traditions And Social Customs, Trade And India S Foreign Policy. Contents Section I; Chapter 1: Petty Peasant Production And Agrarian Capitalism: A Recent View On Their Relationship In Colonial India By B B Chaudhuri; Chapter 2: The Congress Ministry In The Central Provinces And Berar, 1937-39: The Communal Problem By K Mojumdar; Chapter 3: Civil Disobedience Movement And Women In Midnapore District By Nirranjan Ghosh; Chapter 4: Nature Of Agrarian Discontent And The Origin Of Peasant Movements In India During The Pre-Nationalist Era (1757-1857) By Debabandya Kabi; Chapter 5: Protest Movement In Manbhum Against Its Merger With Bihar, 1912 By S C Mukhopadhyay; Chapter 6: The Indian Reform And Awakening Of The 19Th Century: A Study Of Its Impact On Bihar By Sumanta Niyogi; Chapter 7: The Quit India Movement And The Tamralipta Jatiya Sarkar By P K Maity; Chapter 8: Western Poligars In Madras Presidency By Anies George; Section Ii; Chapter 9: A Living Tradition Of Tripura: An Ethno-Cultural Probe By Sumangal Sen; Chapter 10: Endowments To Temples In Northern India (Early Medieval Period) By Pushpa Niyogi; Chapter 11: Modern And Secular Trends In Muslim Social Thought In Nineteenth Century Bengal By A F Salahuddin Ahmed; Chapter 12: Tribal History Of Ancient Bengal By Bhaskar Chatterjee; Chapter 13: The Cola Army And The Royal Temple Of Rajarajesvaram By Geeta Vasudevan; Chapter 14: The System Of Education In Ancient Orissa (6Th Century A D To 13Th Century A D) By Sanghamitra Dasgupta; Chapter 15: Widow Burning And The Madri Episode: An Analysis By Ashvini Agrawal; Chapter 16: Glimpses Of Social Condition Of India In The Anguttara-Nikaya By Gayatri Sen Majumdar; Chapter 17: Medical Science As Known To The Chinese Pilgrims By Sukumar Sengupta; Chapter 18: Medicine In Ancient India: A Review By Rakhal Chandra Nath; Chapter 19: Orissan Chronology: An Epigraphical Study By P K Nayak; Section Iii; Chapter 20: Jagannath Cult Of Orissa And The Rajas Of Nepal By P K Mishra; Chapter 21: Indians Around The Pamir Plateau In The First Decade Of The Nineteenth Century: A View Of Contemporary Russians By Surendra Gopal; Chapter 22: India S Foreign Policy In The Post Cold War Era: Can It Be Reconstructed To Build A South Asian Community? By Jayanta Kumar Ray; Chapter 23: Origin And Development Of Arakanese Settlements In Bangladesh: A Study Of Arakan-Bangladesh Relations (1760-1825) By Abdul Mabud Khan; Section Iv; Chapter 24: Craft Of History Writing: An Early Indian Perspective By Sukla Das; Chapter 25: A Lost Book On Politics In Ancient India By Pratap Chandra Chunder; Chapter 26: Perspectives Of Pali And Buddhistic Studies And Bimala Churn Law By Dipak Kumar Barua; Chapter 27: Some Illusionistic Thoughts In History Writing By Rasesh Jamindar; Chapter 28: Swamikannu Pillai S Indian Ephemeris: A Reconsideration By Mahesh Sharma; Chapter 29: Voices Of Protest And Dissent In The Works Of Bana By Shankar Goyal.

Papers presented at the 22nd Session of the U.P. History Congress, held at Banaras Hindu University during 14-15 October 2011.

"Everything you know about Indians is wrong." As the provocative title of Paul Chaat Smith's 2009 book proclaims, everyone knows about Native Americans, but most of what they know is the fruit of stereotypes and vague images. The real people, real communities, and real events of indigenous America continue to elude most people. The Oxford Handbook of American Indian History confronts this erroneous view by presenting an accurate and comprehensive history of the indigenous peoples who lived-and live-in the territory that became the United States. Thirty-two leading experts, both Native and non-Native, describe the historical developments of the past 500 years in American Indian history, focusing on significant moments of upheaval and change, histories of indigenous occupation, and overviews of Indian community life. The first section of the book charts Indian history from before 1492 to European invasions and settlement, analyzing US expansion and its consequences for Indian survival up to the twenty-first century. A second group of

essays consists of regional and tribal histories. The final section illuminates distinctive themes of Indian life, including gender, sexuality and family, spirituality, art, intellectual history, education, public welfare, legal issues, and urban experiences. A much-needed and eye-opening account of American Indians, this Handbook unveils the real history often hidden behind wrong assumptions, offering stimulating ideas and resources for new generations to pursue research on this topic.

Die gesammelten Aufsätze von Dietmar Rothermund, Professor emeritus der Geschichte Südasiens, Universität Heidelberg, umfassen Themen der Indischen und der Globalen Geschichte, darunter einen Vergleich der Herrschaftsstile von Akbar und Philipp II von Spanien, eine Skizze Mumbais, das sich vom Fischerdorf zur Metropole entwickelte, eine Untersuchung der Nachhaltigkeit asiatischer Gesellschaften und ihrer Umwelt. Weitere Themen sind der Hinduismus und seine Politik und Wirtschaft und eine Studie der Erinnerungskulturen post-imperialen Nationen. Es geht dabei um sechs Nationen, die ihre Kolonien nach dem Zweiten Weltkrieg verloren haben; ferner ein Aufsatz über die nationalen Traditionalismen in Asien und einige andere Themen. Die 10 Beiträge sind in der Zeit von 1997 bis 2014 geschrieben worden.

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